

# HKIA Young Architect Award 2014 Idea Competition

theme

LIGHT AND ARCHITECTURE:
TOURIST-CUM-COMMUNITY HARBOURFRONT CENTRE

brief session

6 January 2015

submission deadline

**25 February 2015** 

detail

www.hkia.net

co-organizers







sponsor

## **HKIA YOUNG ARCHITECT AWARD [YAA] 2014**

#### **CO-ORGANIZERS**

The Hong Kong Institute of Architects [HKIA] http://www.hkia.net

Asian Cultural Council, Hong Kong [ACC] http://www.asianculturalcouncil.org

#### **SPONSOR**

Hsin Chong - K. N. Godfrey Yeh Education Fund

#### **OBJECTIVE**

To honour and acknowledge the talents and contribution of young architects in Hong Kong

#### **ELIGIBILITY**

- Member of HKIA
- Age above 25 and under 36 by 31 December 2014 inclusive

#### **SELECTION CRITERIA**

- Quality of Design Proposal for this Young Architect Award
- Quality of Previous Personal Work
- Professional and Social Achievement and Participation
- Architectural Study Proposal in the United States

#### **AWARD**

#### WINNING ENTRY

- HKIA Young Architect Award Trophy
- A 3-week Architectural Study Trip to the United States
  - Itinerary To be proposed by the participant as part of the Submission Criteria and coordinated by the Asian Cultural Council Hong Kong
- Winning design panel to be displayed at HKIA Premises and HKIA Annual Awards Exhibition
- Publication at HKIA Annual Awards Publication, HKIA Journal and other external media

#### **OBLIGATION**

- To join HKIA Young Members Group and to encourage young members to participate in HKIA affairs.
- To represent the HKIA in participating the professional events organized or recommended by Asian Cultural Council.
- To report back to HKIA after his/her Architectural Study Trip.

## **HKIA YOUNG ARCHITECT AWARD [YAA] 2014**

#### **SUBMISSION REQUIREMENT**

- (i) Duly completed Entry Form
- (ii) Design Proposal in 4 nos. of A2 board with an explanatory statement of the design concepts in English in not more than 500 words printed on one A4 sheet.[Composition format to be determined by candidate]
- (iii) A CD containing electronic copies of
  - the above item (i) in doc and pdf format, &
  - composite image of the above item (ii) in jpg format (300 dpi)
- (iv) Summary of Presentation Documentation and Portfolio of Previous Personal Work [for short-listed candidates upon request]
- (v) All other submission not listed above is not permitted

#### **SUBMISSION SCHEDULE**

| Item  | Key Date  | Remarks   |
|---|---|---|
| <ul> <li>Commencement of YAA<br/>Design Competition</li> </ul>    | 10 December 2014<br>Wednesday   | HKIA website  |
| <ul> <li>Competition Briefing<br/>Session</li> </ul>              | 6 January 2015<br>Tuesday<br>7:00pm   | At HKIA Premises  |
| Registration Deadline   | 11 February 2015<br>Wednesday<br>12:00 noon   | Completed Registration Form to be submitted to HKIA Secretariat   |
| Submission Deadline   | 25 February 2015<br>Wednesday<br>2:00pm   | Completed Entry Form, Summary of Presentation Documentation and Design Panels to be submitted to HKIA Secretariat |
| <ul> <li>Jury Shortlisting Process</li> </ul>                     | 26 February 2015<br>to 6 March 2015   |   |
| <ul> <li>Interview of Shortlisted<br/>Candidates</li> </ul>       | 14 March 2015<br>Saturday   | Shortlisted Candidates must attend this Interview Session at HKIA premises  |
| <ul> <li>Announcement of Result</li> </ul>                        | 17 March 2015, Tuesday  | HKIA website  |
| <ul><li>Prize Presentation</li></ul>                              | 28 May 2015<br>Thursday   | At HKIA Annual Awards 2014<br>Prize Presentation Ceremony   |
| <ul> <li>Exhibition of YAA 2014</li> <li>Design Panels</li> </ul> | <ul> <li>At HKIA Premises at 2<sup>nd</sup>         QGM period</li> <li>At HKIA Annual Award         Exhibition as scheduled</li> </ul> |   |

# **HKIA YOUNG ARCHITECT AWARD [YAA] 2014**

#### **HKIA YAA JURY PANEL**

- Ms. Ada FUNG JP FHKIA RA HKIA Past President
- Ms. Josephine WAI
   Representative of Asian Cultural Council, Hong Kong [Co-organizer]
- Dr. Tim LI
   HKIA Young Architect Award 2001 Recipient
- Mr. Humphrey WONG HKIA Member
- Mr. Benjamin TSANG
   HKIA Young Architect Award 2011 Recipient

HKIA YAA Jury Panel has the final decision on the category and numbers of HKIA Young Architect Award.

# LIGHT AND ARCHITECTURE: TOURIST-CUM-COMMUNITY HARBOURFRONT CENTRE

## **IDEA COMPETITION**

#### **DESIGN BRIEF**

#### 1.0 BACKGROUND

The United Nations proclaimed 2015 as the International Year of Light and Light-based Technologies (IYL2015). The International Year of Light is a global initiative which will highlight to the citizens of the world the importance of light and optical technologies in their lives, for their futures, and for the development of society. It is a unique opportunity to inspire, educate, and connect on a global scale.<sup>[1]</sup>

#### 2.0 THEME

One of IYL2015 aims is to promote dark skies awareness. In most large cities of the world, it is no longer possible to appreciate the beauty of a natural night sky. Inefficient public illumination and excessive decorative lighting both waste energy and cause "light pollution" that hide our universe from us. However, our world-famous vibrant Hong Kong cityscape is supported by illuminated architecture.

Have you deliberately consider your architecture and neighbourhood at night? YAA2014 sets this challenge for you.

The idea competition asks for a design proposal of a tourist-cum-community harbourfront centre which promotes appreciation of both the beauty of the cityscape and the night sky and facilitates touristic and community events at the harbourfront. Participants are encouraged to explore new forms / relations of light, architecture and neighbourhood at night.

#### 3.0 PROGRAMME

The centre may accomodate the following functions:

- A reception
- An exhibition gallery for permanent and temporary exhibits
- Multi-purpose activity room(s)
- A book / sourvenir shop
- A cafe
- Seating area(s)
- Other facilities as suggested by the participant

#### 4.0 SCHEDULE OF ACCOMMODATION

Participant proposes a schedule of accommodation to suit his/her proposal.

#### 5.0 LOCATION

Participant proposes any appropriate location to suit his/her proposal.

#### 6.0 BRIEFING SESSION

Design Briefing Session will be held on 6 January 2015 at HKIA premises. Participant makes his/her decision to adopt any reference material presented at the briefing session.

#### 7.0 REFERENCE

- [1] http://www.light2015.org/
- [2] http://www.harbourfront.org.hk/

## **REGISTRATION FORM**

To : HKIA Secretariat Ms. Ellie MAK

Fax : 2519 6011 / 2519 3364

Registration Deadline: On or before 11 February 2015, Wednesday, 2:00pm

| Name                |        |        |
|---------------------|--------|--------|
| HKIA Membership No. |        |        |
| E-mail              |        |        |
| Tel.                | Office | Mobile |

#### **ENTRY FORM**

Submission Deadline: On or before 25 February 2015, Wednesday, 2:00pm

| Name  |        | Chinese |
|---|--------|---------|
|   |        | English |
| HKIA Full Membership No.                            |        |         |
| E-mail  |        |         |
| Mailing Address                                     |        |         |
|   |        |         |
| Tel.  | Office | Mobile  |
| Education<br>(in chronological order)               |        |         |
|   |        |         |
|   |        |         |
|   |        |         |
| Professional Qualification (in chronological order) |        |         |
|   |        |         |
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#### Note:

- 1. Please append extra sheets if additional space is required for all the above information 2. The shortlisted candidate will be required to present the above record for reference.

#### **ENTRY FORM**

| Working Experience (in chronological order)         |  |
|---|--|
|   |  |
|   |  |
|   |  |
| Previous Awards, Prizes,<br>Scholarships            |  |
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| Publications / Paper written and/or given           |  |
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|   |  |
| Participation in services to the Profession and the |  |
| Community   |  |
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- Please append extra sheets if additional space is required for all the above information
   The shortlisted candidate will be required to present the above record for reference.

#### **ENTRY FORM**

| Proposed Study Tour  |  |
|--|--|
| Applicants must agree to spend 3 continuous weeks in the United States |  |
| on a professional visit that will begin no later than                  |  |
| October 2015.  |  |
| Please state itinerary proposal with objective                         |  |
| and visit details including but not limited to                         |  |
| organization / person /  |  |
| architecture / programme / relevant information                        |  |
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| [Proposal page 1 of 2]   |  |

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| [Proposal page 2 of 2]   |  |

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#### **ENTRY FORM**

| 1 <sup>st</sup> Referee |          |
|-------------------------|----------|
| Name                    | Chinese  |
|                         | English  |
| E-mail                  | <b>1</b> |
| Mailing Address         |          |
| Tel.                    | Office   |
| Fax Fax                 | Office   |
| 2 <sup>nd</sup> Referee | •        |
| Name                    | Chinese  |
|                         | English  |
| E-mail                  |          |
| Mailing Address         |          |
| Tel.                    | Office   |
| Fax                     | Office   |

#### Note:

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## **SUMMARY OF PRESENTATION DOCUMENTATION &** PORTFOLIO OF PREVIOUS PERSONAL WORK

Shortlisted candidate will be required to attend interview session with supporting documentation to demonstrate idea and achievement as follows:

| Quality of Design Proposal for this YAA                     | 1. |
|---|----|
| (e.g. Research & reference                                  | 2. |
| document)   | 3. |
|   | 4. |
| Quality of Previous<br>Personal Work                        | 1. |
| (e.g. Portfolio with the project                            | 2. |
| names to be stated herein)                                  | 3. |
|   | 4. |
| Professional and Social<br>Achievement and                  | 1. |
| Participation   | 2. |
| (e.g. Portfolio with the project names to be stated herein) | 3. |
|   | 4. |
| Architectural Study Proposal in the United                  | 1. |
| States  | 2. |
| (e.g. Research & reference document)                        | 3. |
|   | 4. |

#### Note:

- 1. Please append extra sheets if additional space is required for all the above information 2. The shortlisted candidate will be required to present the above record for reference.